



CPRS District II - 2008 Student Scholarship Awards



Scholarship Award Application

Check which scholarship award you are applying for:

**Edwin L. Z'berg Award**  
\$1,000 & 1 year CPRS membership

**Arvid Pauly Award**  
\$500 & 1 year CPRS membership

**Park Maintenance & Operations Scholarship**  
\$1000 & 1 year CPRS membership

Application Requirements

Please complete and submit the following:

1. Application.
2. Proof of enrollment in a community college, state college, or university within the CPRS District II boundaries.
3. Copy of unofficial transcripts.
4. Narrative of why you should receive an award (3 pages maximum).

Applicant Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Education Information

College Currently Attending: \_\_\_\_\_

Your Coursework Level:  Undergraduate # of Units Completed: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Graduate

Major: \_\_\_\_\_ Area of Emphasis: \_\_\_\_\_

Other College(s) attended:

| Name of College | Dates of Attendance | Total Units Completed |
|-----------------|---------------------|-----------------------|
|                 |                     |                       |
|                 |                     |                       |
|                 |                     |                       |

Overall GPA: \_\_\_\_\_

**Supplemental Information**

Certificates and/or memberships (include dates if applicable):

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Participation on committees and in organizations including any offices held:

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What recognition or honors have you received at college?

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What are your interests or hobbies outside of school or work?

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Summarize your professional goals:

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**List two references:**

**1.**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Years Known: \_\_\_\_\_

**2.**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Years Known: \_\_\_\_\_

**Submit all required application materials to:**

California State Parks / Planning Division

Attn: Barry Trute

P.O. Box 942896

Sacramento, CA 94296-0001

**Applications must be received by  
December 5, 2008 at 5:00p.m.**

For questions, contact Barry Trute at (916) 653-3495.